

GOD PREPARING FOR THE HARVEST

The Divine Promise About to Be Fulfilled.

THE NEW DISPENSATION.

Pastor Russell Says the "Peace and Safety" of the Unbelievers is a Delusion—Progressive Steps of the Divine Plan, as Outlined in the Bible, Explained—The Elect, Under the Headship of Jesus, Will Rule the World For a Thousand Years.



PASTOR RUSSELL

Glasgow, Scotland, Oct. 29.—Pastor Russell preached twice here today to large audiences. We report one of his discourses from the text, "Of the times and seasons, brethren, ye have no need that I write unto you, for yourselves know perfectly that the day of the Lord so cometh as a thief in the night; for when they shall say, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child, and they shall not escape. But ye, brethren, are not in darkness that that day should overtake you as a thief; ye are children of the light."—I Thessalonians v. 1-5.

The common tendency of the human mind is expressed by St. Peter, who prophesies of the present time that the worldly will be saying, "Where is the promise of His presence? . . . All things continue as they were from the foundation of the world." Ignorance of God's Plan is to be expected of the world, but the true people of God have the promise of His special instruction so that they need not be in darkness respecting the Divine Program.

Our world for six thousand years has been the battle field between the forces of light and darkness, truth and error, righteousness and sin; the Prince of Darkness, otherwise styled the "Prince of this world," has led his forces in person, and has controlled the masses and is still controlling them. The Prince of Light is represented in a feeble way by ambassadors who are specially cautioned by Him that they must not use carnal weapons nor carnal methods, but must in meekness correct those who oppose them. They must be subject to "the powers that be" to the extent that their consciences will permit, and so far as possible live peaceably with all men.

This experience of subjection to the powers of evil has been a hard lesson, difficult to learn; a trial of faith as well as of endurance, the value of which has been difficult sometimes to appreciate. But these must walk by faith and not by sight if they would please the Captain of their salvation. For centuries the prayer has gone up to God from their hearts, "How long, O Lord!" Reason assures them that it cannot be the Divine purpose to forever permit the victory of sin and death under the Prince of Darkness.

Plowing, Sowing, Reaping. God represents Himself as a great Husbandman. Each Age is a "season" and bears its own crop. Each Age has its own time for the plowing of the field, the sowing of the good seed, and the harvest work. As Bible students we have already noted the work accomplished in the Age which ended with the flood, the different work accomplished during the Patriarchal Age, and the still different work accomplished during the Jewish Age, which lasted from the death of Jacob, and particularly from the giving of the Law, down to the death of Jesus.

Our Lord's ministry of three and a half years was a harvest time to the Jewish people in the close of their Age of favor or "day of visitation." He said to His disciples, "I send you forth to reap that whereon ye bestow no labor; other men labored and ye are entered into their labors." (John iv. 38.) The plowing and sowing connected with the Jewish Dispensation was in the far past. The Egyptian bondage served to do a plowing work, as also Israel's escape from that bondage and the forty years of wandering in the wilderness before they reached Canaan. The giving of the Law and the establishment of them as a people, the lessons of their sacrifices, and the exhortation of their Prophets, all constituted a seed-sowing, harrowing and cultivating experience. In the end of their Age Jesus gathered the ripe fruitage of that experience—those sanctified thereby and developed in character and obedience to God.

The crop gathered by our Lord and the Apostles in the Jewish harvest numbered thousands. These were gathered out of Judaism and from under the Law Covenant into Christianity—gathered under a Covenant applying only to the "Church which is the Body of Christ." This Covenant, under which they became associated with Messiah, reads, "Gather together My saints (holiness) unto Me," saith the Lord, "those who have made a Covenant with Me by sacrifice." (Psalm i. 5.) All coming thus into relationship to Jehovah as members of the Body of Messiah came by way of the cross-

through a recognition of their own imperfection, and of Jesus and His sacrifice as the satisfaction for their sins, a covering for their blemishes, by which alone their sacrifices were rendered "holy and acceptable to God."—Romans xii. 1.

Sowing Follows Reaping. The reaping work of the Jewish Age merged into the sowing work of the Gospel Age as the invitation to become joint-sacrificers with Jesus was extended to those having hearing ears amongst nations aside from the Jews. For eighteen centuries this sowing work, with "harrowing" experiences and various cultivations, has been in progress. Now in turn we have arrived at the harvest of this Gospel Age—the reaping time, the time of gathering into the garner—beyond the veil—by the power of the First Resurrection.

"None of the wicked shall understand, but the wise shall understand" (Daniel xii. 10), is the Lord's declaration. Our text declares that "Ye, brethren, are not in darkness" respecting this time. This implies, either that the brethren are very few, or that a considerable number of them have to yet become sufficiently awake to a discernment of the times and seasons in which we are living. Many of the brethren and many of the world and many of the "wicked" do realize that we are living in strange times and under peculiar conditions. Thesetly to persuade themselves, however, that what we see today is merely a recurrence of what has repeated itself time and again during the past centuries. Thus these lull themselves, saying, "Peace and safety!"

This attitude is what the Scriptures foretell, "When they shall say peace and safety, then sudden destruction cometh upon them." It is only "ye, brethren," who are privileged to have the clearer light respecting present and future conditions. We know that we are in the Harvest time of this Age—the reckoning time—the testing time—the time when the "wheat" is to be gathered into the heavenly "garner"—the time when the field is to be cleared of all "tares" in a fiery trouble—the time when the plowshare of trouble will be run through the world of mankind to prepare the whole world for the New Dispensation just about to begin.

The Plowman Overtakes the Reaper. Illustrating the Divine methods and the rapid following of events in the Divine Program, the Lord through the Prophet tells us that "the plowman will overtake the reaper." (Amos ix. 13.) So accurately timed is every feature of the Divine Plan that part fits to part and work to work closely. The Harvest of the present time is the gathering of the fruitage of this Gospel Age—the gathering of the Church of the First-born, whose names are written in heaven—those who have made a Covenant with Jehovah by sacrifice.

The Head of the saintly Messiah, developed and glorified eighteen centuries ago, is Jesus. The members of the Body of this Messiah have been gathered from every nation, first from the Jews and then from all nations. God's call and selection of saintly sacrificers in this Gospel Age ignores all sectarian lines—"The Lord knoweth them that are His." The winds of violence, "the powers of the air," which will shortly be loosed, and which will produce the terrific "storm" are being held back until the sealing of God's servants in their foreheads shall have been accomplished.

This sealing in the forehead implies an intellectual appreciation of heavenly things, and is intimately associated with the harvest work—the sealed are the ripe wheat being gathered for the heavenly garner. As soon as the sealing work shall have been accomplished the winds of strife and trouble will be let loose according to the Master's declaration, and the result will be a "time of trouble such as never was since there was a nation"—no, nor ever shall be the like again. The awful lessons which will then be learned by humanity will be sufficient for all time. The strife, the hatred, the malignity, the anarchy of that day of trouble are depicted in various places in the Word of God.

The trouble time impending is indeed declared to be a time of Divine wrath, and we must not lose sight of that feature of it. Divine Justice has indignation against in-equity and selfishness in general, for selfishness is but another name for sin. All sin is selfish, and all selfishness is sin. The captains of industry, the captains of education, and captains of wealth have today greater opportunities and therefore greater responsibilities than the kings of the earth for their dealings with their fellowmen.

Similarly, there are leaders of the people, presidents and secretaries of unions, etc., who are also captains, and who also have great responsibilities. All perceive that the world of humanity is rapidly nearing a crisis. The almost miraculous opening of the eyes of understanding which God has recently granted has brought to the world mechanical inventions and chemical processes which are making the world rich with amazing rapidity.

Although these blessings are in considerable measure reaching the masses of mankind and uplifting all to a higher plane of comfort, nevertheless general education has opened the eyes of human understanding correspondingly. "The common people" are looking with amazement at the luxury of the rich as the barbarians of old looked upon the much lesser splendors of Rome. They are covetous, they are hungry for what they term their "share" of the bounties being dispensed by Providence with so lavish a hand.

Even if the vast increase of wealth

through machinery, chemistry, etc., were to be evenly distributed we doubt if it would satisfy these new-born minds.

Two Possible Solutions. There seem to be two possible solutions: (1) To convert all of the wealthy into saints, whose pleasure it would be to administer the food of wealth now rolling in upon them for the general blessing of mankind, along the most benevolent lines imaginable, or (2) To convert into saints the masses of mankind and to so imbue them with heavenly hopes and prospects that they would not particularly care for earthly good things nor crave them, but rather rejoice to be "the poor of this world, rich in faith, heirs of the heavenly Kingdom."

We confess that neither solution seems to be practicable. We cannot believe that either can be accomplished; hence we must believe what the Bible teaches, that an awful conflict is about to be precipitated between these two classes, because neither one nor the other can be fully converted to the Lord's way. How glad we are that the Bible shows that the culmination of the conflict will bring everlasting peace—a just, loving, equitable and satisfactory adjustment of earth's affairs, under Messiah's glorious reign of a thousand years.

The Divine Arrangement. Someone may ask, Would not these same difficulties beset any new government which Messiah or others might institute? Will not the element of selfishness forever persist in the human heart, and will not this imply that to all eternity there will be a strife of selfish interests? We answer, No. The Divine Plan solves the problem perfectly. Jesus has demonstrated His unselfishness as respects earthly things. His laying down of His life not only proved His loyalty to righteousness and to the Father's will, but proved also His unselfishness—His love—"greater love hath no man than this, that a man should lay down his life for his friends." (John xv. 13.)

This Friend of humanity is to be the great King of the world in the New Dispensation, and His associates in the Kingdom, the Bride class, are to be such only as have His spirit and disposition of obedience to the Father's will—self-sacrifice and love for fellowman—unselfish love. Under present conditions these may not always be known, nor their true character and unselfishness be discerned, because they have the treasure in "earthen vessels," which do not always fully represent their true benevolence of heart.

The Divine provision is that such of these as shall demonstrate their unselfishness of heart and loyalty to the Lord shall be given new bodies in the resurrection—"sown in weakness in dishonor, raised in glory; sown an animal body," with Adamic weaknesses and fleshly imperfections, they will be "raised spirit bodies"—perfect, complete, lacking nothing—1 Cor. xv. 42-44.

These, in association with their Redeemer, will constitute the Kingdom class which is to rule the world for a thousand years under the Headship of Jesus. Surely, we can trust these, we can have confidence in them. The fact that God has selected them, and that He is pleased to give over to them the rulership of the world for a thousand years testifies beyond peradventure their worthiness and capability.

That Government will not be a republic, but a monarchy, a theocracy, a Divine Kingdom—Christ and His Bride will be the King and Queen of the New Dispensation, supplanting Satan and the fallen angels, who for centuries have been in control. The Kingdom of God will be as invisible as the kingdom of darkness has been. It will operate through human agencies, as does the other. But even its human agents have been provided. The Scriptures inform us that the worthy of the Jewish Dispensation and before, will be the Princes in all the earth who will represent Messiah's Kingdom amongst men. Not only so, but they will be perfect men, made so by participation in the "resurrection of life." How grand the prospect!

The time of trouble, although it will be awful, will be short, as typed in the terrible trouble which came upon the Jewish nation following the harvest work of their Age. Then will come the leveling process, which in the Divine order will prove to be a blessing to everybody. In other words, the socialists and anarchists are not so far from a correct conception of what must ultimately prevail, but they are far astray respecting the methods by which it shall be obtained. Their attempt to grasp the rudder of the world's affairs shows an awful lack of appreciation of the mighty influences with which they seek to contend upon themselves and upon others, the terrible trouble which the Scriptures foretell.

God's people are distinctly warned that they must keep hands off, must not interfere with the powers that be—their reliance must be upon the Lord and not in the use of carnal weapons. St. James, writing on this subject, declares the coming trouble and tells that it will be specially severe upon the rich: "Go to now, ye rich men; weep and howl for your miseries that shall come upon you." (James v. 1.) No doubt the troubles will be equally upon the poor; but to them they will seem less severe since they have been accustomed to less. To God's people is the message, "Be patient, brethren, the coming of the Lord draweth nigh;" "Wait ye upon Me, saith the Lord." (Zechariah iii. 8.) "Seek meekness, seek righteousness, it may be that ye shall be hid in the day of the Lord's anger." (Zechariah ii. 3.)

Careful Child "Is your little boy sick with anything?" asks the lad of the lady who had just moved in next door and who had asked him to come over and play with her little boy. "No, indeed," she smiles. "Why?" "Cause I've had my tonsils taken out an' my adenoids removed an' my appendix cut out an' I've been vaccinated an' scarified for typhoid an' an' an' an' I do hope I won't have to have anything done to me this year, so I can have a little bit of fun for a while."—Woman's World.

BUYER SEEKS LARGE TRACT

Chicago Syndicate Is in Market for One Hundred Thousand Acres at Cheap Price

LEADING RAILROAD MAN SENDS OUT ENQUIRIES

Colonization Plan is Afoot Which Will Come to Some Western State and O-W. R. & N. People Want It for Washington

Any resident of the Yakima country who has 100,000 acres of land in his possession, all in one piece, that he isn't prepared to use but which he will dispose of, can find a purchaser if he will communicate with William McMurray of the O-W. R. & N. system at Portland, Mr. McMurray does not want the land himself, but he can find a purchaser for it as he is in touch with men who themselves are in touch with men who want the acreage. The prospective buyers are a syndicate of Chicago capitalists and they have the Harriman officials looking out for such a tract for them. They expected to find it in Michigan or Oregon but failed and they are now looking further westward.

Land Must Be Cheap

General Agent W. G. Nelmyer of Chicago of the Harriman lines has written to Mr. McMurray at Portland making known the wishes of his clients and Mr. McMurray in turn has written to the various agents of the railway to look out for such a tract. But one condition is named, and that is that the land must sell for less than \$10 an acre. As that price was fixed when it was expected to purchase in Wisconsin or Michigan, it is probable that it will be raised if a satisfactory Washington or Oregon tract offers.

Colonization Plan

It is the intention of the syndicate if it procures the land, to subdivide it into 50-acre tracts, to break up five acres, build a home and to give with each home a team of horses and a cow, selling the tracts on the installment plan to actual settlers. Live real estate dealers of this section ought to be able to make many improvements on that proposition in order to induce the syndicate to come west. Twenty-acre homes, for example, would quadruple the number of possible purchasers and the proceeds.

WORK ACTIVE NOW IN THE NURSERIES

Millions of Trees Produced in This Valley Annually Are Marketed Outside

Active work is in progress right now in the nurseries of Yakima, though there are some which have not been started in. But probably all will be operating full blast for the fall season after Monday next. The deputy horticultural commissioners report so far, perhaps, the nursery activity of the year has been a little below the standard of the past season or two, but explain this by the fact that the work is a little later in starting this season. They fully expect as much fall activity as in other years. Just at this time there is not much stuff coming in from outside and this part of the business is heaviest in the spring at the time the nurseries are exchanging among each other.

Ten Million Fruit Trees

Some ten million nursery trees are harvested in Yakima each fall and are inspected here. But a very small proportion is condemned as it has been the experience that the stock for the most part is unusually clean. As an indication of the character of the Yakima nursery business it may be said that for every tree sold in this county there are nine sold by local nurseries for use elsewhere. In other words, about a tenth of the nursery stock produced here is used at home.

Will Be Heavy Exchange

California will take in exchange or by purchase as many of the pear, peach, prune, apricot and such trees as the Yakima nursery people will let go and the home market will consume a very large proportion of apples. The best efforts of the nurserymen, in all probability, keep them even with the prune, apricot and plum demand but they will have all the apple trees required by the trade.

One development of the nursery business in this valley is a gradual increase in the demand for ornamental stock. Hitherto the production has been almost altogether of fruit but lately roses and ornamental trees have come in for considerable consideration as the requests are increasing annually.

Careful Child

"Is your little boy sick with anything?" asks the lad of the lady who had just moved in next door and who had asked him to come over and play with her little boy. "No, indeed," she smiles. "Why?" "Cause I've had my tonsils taken out an' my adenoids removed an' my appendix cut out an' I've been vaccinated an' scarified for typhoid an' an' an' I do hope I won't have to have anything done to me this year, so I can have a little bit of fun for a while."—Woman's World.

NACHES VALLEY SPUD CROP IS A HUMMER

J. W. Swope Tells of a Yield of Nineteen Tons Per Acre on Several Ranches

J. W. Swope of the Naches valley has been reading the published articles this season with regard to the potato yield on various ranches in the Yakima and has been awaiting patiently for some reference to the spud crop of the Naches which, he now concludes, has all them all beaten so far as yield and excellence is concerned and especially with reference to the financial returns to the growers. Mr. Swope says that he has read stories of a yield of eight, nine and ten and even eleven tons to the acre but he knows of several ranches which have taken off as high as nineteen tons to the acre the growers receiving \$20 a ton for the crop paid them right at their fields. There are many crops in the Yakima valley Mr. Swope says, that are excellent crops but he thinks the Naches spud ranks with the best as a financial proposition.

Just Half in Bed

Clyde, Ky.—Mrs. I. A. Decker writes from Clyde, "I recommend Cardui, the woman's tonic, to any woman in need of a remedy. For five years, I was unable to do my work. Half my time was spent in bed. At times, I could not stand. At last I tried Cardui. Now I am well and happy, and can do my own work." Don't suffer from pain, headache, backache and other womanly misery when your own druggist has on his shelf a remedy—Cardui. Get a bottle for your self.

NOTICES

NOTICE FOR PUBLICATION Not Coal Land. Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911. Notice is hereby given that Samuel B. Williams, of Nite, Washington, who on September 8, 1911, made Homestead Entry Serial No. 62248, for SE 1/4, SW 1/4, Sec. 34 and SE 1/4, Section 33, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before the Register and Receiver, at North Yakima, Washington, on the 20th day of November, 1911. Claimant names as witnesses: August R. Able, of Nite, Washington; Samuel James Markel, of Nite, Washington; George W. Johnson, of Nite, Washington; John H. Andrews, of Nite, Washington. HARRY Y. SAINT, Register.

NOTICE FOR PUBLICATION Not Coal Land. Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911. Notice is hereby given that William F. McNatt, of North Yakima, Washington, who on March 20, 1911, made Homestead Entry No. 5248, for NE 1/4, NW 1/4, SW 1/4, Section 14, Township 17 North, Range 17 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before the Register and Receiver, U. S. Land Office, at North Yakima, Washington, on the 10th day of November, 1911. Claimant names as witnesses: Tom K. Bates, of Naches, Washington; Gay G. Bailey, of Naches, Washington; Wesley P. Crews, of Naches, Washington; Albert Draggoo, of Naches, Washington. HARRY Y. SAINT, Register.

NOTICE FOR PUBLICATION Not Coal Land. Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911. Notice is hereby given that August R. Able, of Nite, Washington, who on August 1, 1911, made Homestead Entry No. 62235, for SE 1/4, NE 1/4, NW 1/4, SW 1/4, Section 33 and 34, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before the Register and Receiver, at North Yakima, Washington, on the 15th day of November, 1911. Claimant names as witnesses: Samuel James Markel, of Nite, Washington; Emma Lindsey, of Nite, Washington; George W. Johnson, of Nite, Washington. HARRY Y. SAINT, Register.

NOTICE FOR PUBLICATION Not Coal Land. Department of the Interior, U. S. Land Office at North Yakima, Wash., October 10, 1911. Notice is hereby given that Julia Carson, of North Yakima, Washington, who on March 1, 1907, made Homestead Entry No. 5366, Serial No. 62235, for SE 1/4 of Section 10, Township 14 North, Range 20 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before the Register and Receiver, U. S. Land Office, at North Yakima, Washington, on the 28th day of November, 1911. Claimant names as witnesses: Harry C. Reeks, of North Yakima, Washington; Ambrose Sherwood, of North Yakima, Washington; George W. Sherwood, of North Yakima, Washington; Arthur Harris, of North Yakima, Washington. HARRY Y. SAINT, Register.

NOTICE FOR PUBLICATION Not Coal Land. Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911. Notice is hereby given that Samuel James Markel, of Nite, Washington, who on August 10, 1911, made Desert Entry, Serial No. 62559, for SW 1/4 NE 1/4 of Section 28, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final Desert Land Proof, to establish claim to the land above described, before the Register and Receiver, at North Yakima, Washington, on the 21st day of November, 1911. Claimant names as witnesses: John H. Andrews, of Nite, Washington; August R. Able, of Nite,

Children Cry for Fletcher's CASTORIA

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NOTICES

Washington: George W. Johnson, of Nite, Washington; Samuel B. Williams, of Nite, Washington. HARRY Y. SAINT, Register.

NOTICE FOR PUBLICATION Not Coal Land. Department of the Interior, U. S. Land Office at North Yakima, Washington, October 4, 1911. Notice is hereby given that Samuel James Markel, of Nite, Washington, who on August 10, 1911, made Homestead Entry Serial No. 62260, for NE 1/4, SE 1/4 and E 1/2 SW 1/4 of Section 28, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before the Register and Receiver, U. S. Land Office, at North Yakima, Washington, on the 21st day of November, 1911.

Claimant names as witnesses: John H. Andrews, of Nite, Washington; August R. Able, of Nite, Washington; George W. Johnson, of Nite, Washington; Samuel B. Williams, of Nite, Washington. HARRY Y. SAINT, Register.

SUMMONS FOR PUBLICATION

Department No. 2 No. 7069. In the Superior Court of the State of Washington, for Yakima County. WALTER BRUCE MARTIN, Plaintiff, vs. LOUISE CATHERINE MARTIN, Defendant. The State of Washington to the said Louise Catherine Martin, defendant above named: You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to-wit, within sixty days after the eleventh day of October, 1911, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for the plaintiff at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

The object of this action is to procure a decree of the above entitled court quieting the title of the plaintiffs to the real property described in the complaint herein and adjudging and decreeing that said plaintiffs are the owners in fee simple of said described real estate, and all thereof, in their own separate right, and as their own separate property, and adjudging and decreeing that said defendants have not, and each of them has not, any right, title, estate or interest in and to or lien upon said real property, or any part thereof, and excluding said defendants, and each of them from any right, title, estate or interest in and to or lien upon said property or any part thereof, and perpetually enjoining each and every of said defendants from asserting or claiming any estate, right, claim or lien whatever in and to the said real property, or any part thereof, adverse to said plaintiffs, J. B. Braden and Sadie E. Braden.

H. J. SNIVELY, Plaintiff's Attorney, Office and P. O. Address, Ward Building, North Yakima, County of Yakima, State of Washington. Oct. 11-15-25 Nov. 1-8-15-22.

SUMMONS FOR PUBLICATION

Court No. 6991. In the Superior Court of the State of Washington, in and for Yakima County. J. B. Braden and Sadie E. Braden, husband and wife, Plaintiffs, vs. Sarah Barber, Alfred Boughter, a minor; Ellen Boughter, a minor; Ena Boughter, a minor; William Butterbaugh, James E. Butterbaugh, Hattie Campbell, Edward Colyer, Millard Colyer, Martin Colyer, J. B. Colyer, Henry Colyer, Isaac Colyer, Will Colyer, Eliza Felt, Hanna George, Charles Graham, Martha Gates, Amy Haycox, Mary Marks, Lulu Minsker, James Henry McManigal, a minor; Agnes McManigal, a minor; Nora McManigal, Lucile E. McManigal, Ward J.

NOTICES

McManigal, Margaret McManigal, Clara Sawyer, William Sager, Frank Sager, John Sager, Irene Sager, Mrs. M. M. Stewart, Anna Sunday, Moses T. Ward, William Ward, M. Ellen Ward, Nannie I. Wasson, Pearl Young, and any and all other person or persons claiming any right, title or interest in and to the real property described in this action. Defendants. State of Washington, County of Yakima—ss.

The State of Washington to the said Sarah Barber, Alfred Boughter, a minor; Ellen Boughter, a minor; Ena Boughter, a minor; William Butterbaugh, James E. Butterbaugh, Hattie Campbell, Edward Colyer, Millard Colyer, Martin Colyer, J. B. Colyer, Henry Colyer, Isaac Colyer, Will Colyer, Eliza Felt, Hannah George, Charles Graham, Martha Gates, Amy Haycox, Mary Marks, Lulu Minsker, James Henry McManigal, a minor; Agnes McManigal, a minor; Nora McManigal, Lucile E. McManigal, Ward J. McManigal, Margaret McManigal, Clara Sawyer, William Sager, Frank Sager, John Sager, Irene Sager, Mrs. M. M. Stewart, Anna Sunday, Moses T. Ward, William Ward, M. Ellen Ward, Nannie I. Wasson, Pearl Young, and any and all other person or persons, claiming any right, title or interest in and to the real property described in this action.

You, and each of you, are hereby summoned and required to appear within sixty days after the date of the first publication of this summons, to-wit: Within sixty days after the 11th day of October, 1911, and defend the above entitled action in the court aforesaid, and answer the complaint of the plaintiffs herein, and serve a copy of your answer upon the undersigned attorney for plaintiffs at his office below stated; and in your failure so to do, judgment will be rendered against you according to the demand of the complaint herein which has been filed with the clerk of said court.

The object of this action is to procure a decree of the above entitled court quieting the title of the plaintiffs to the real property described in the complaint herein and adjudging and decreeing that said plaintiffs are the owners in fee simple of said described real estate, and all thereof, in their own separate right, and as their own separate property, and adjudging and decreeing that said defendants have not, and each of them has not, any right, title, estate or interest in and to or lien upon said real property, or any part thereof, and excluding said defendants, and each of them from any right, title, estate or interest in and to or lien upon said property or any part thereof, and perpetually enjoining each and every of said defendants from asserting or claiming any estate, right, claim or lien whatever in and to the said real property, or any part thereof, adverse to said plaintiffs, J. B. Braden and Sadie E. Braden.

The real property affected by said action is described as follows, to-wit: The south half (S 1/2) of the southwest quarter (SE 1/4) of the southwest quarter (SW 1/4) of Section 14, North, Range Nineteen (19), E. W. M., containing twenty (20) acres more or less, together with the water right and appurtenances thereto, belonging, situate in Yakima County, State of Washington. Trial is demanded in Yakima County, Washington. Dated this 9th day of October, A. D. 1911. H. J. SNIVELY, Attorney for Plaintiffs, P. O. Address, Ward Building, North Yakima, Washington. Oct. 11-15-25 Nov. 1-8-15-22